SOCIAL ENVIRONMENT LIFE AND ACTIVITIES OF MUHAMMAD IQBAL

Muhammad Iqbal is one of the world famous poets-philosophers. Apart from his poetic and prosaic works in Urdu and Persian, he was also known for being a political leader. Knowing both the Eastern and Western history, and especially, philosophy, he tried to synthesize the Eastern and Western philosophy and poitns of view and create the universe of common values.

Despite all that he wasn’t very well-known and researched in Azerbaijan. Research of this topic is relevant because there is no detailed investigation in this regard. Therefore, it is very important to study Mohammad Iqbal’s life and works, including those works that were written in Urdu.

Muhammad Iqbal was born for the human civilization by the Islamic culture in the late 19th–early 20th century. His specific approach, outlook and views on Islam formed under the influence of the progressive thinkers, teachers both of the East and the West are very important for all Muslims. As a poet-thinker who revealed the essence of imperialism he had the moral strength necessary to be able to help the Indian Muslims learn their spiritual values, to believe in themselves. Philosophy, worldview, ideological and aesthetic stance of Iqbal interlinking with similar political, social and cultural issues, the Indo-Pakistani Muslims were preoccupied with, turned into the key for other Islamic countries, into the culture code associated with the future, due to an international character.