THE IMAGES OF THE WORLD AND A MAN IN BAROQUE POETRY

Ludmila O. Shevchenko, Taras Shevchenko National University of Kyiv (Ukraine).

E-mail: shevmila@gmail.com

DOI: 10.32342/2523-4463-2020-1-19-15

Key words: baroque poetry, cultural perception, baroque rhetoric, collective consciousness, sonnet, symbolization.

The research studies baroque as a tendency of the Spanish collective consciousness of the XVII century in the emotional-semantic development of reality. Baroque as an ideological and artistic tendency has taken deep roots in Spain and influenced all the subsequent development of Spanish art and the consciousness of the nation. Moreover, baroque as a trend in art allowed the true Spanish essence to emerge. The notion of baroque allows us to aim at most adequate definition of the essential characteristics of the Spanish collective consciousness, which in turn determine its national-cultural characteristics. Baroque as a tendency of the Spanish collective consciousness in the emotional-semantic development of reality manifests itself in such constants as a tragic sense of life, a craving for death and simultaneously a heightened sense of fear of it, inner loneliness, idealism and a tendency towards mysticism, personalism, heightened sense of human imperfection and hostility of the surrounding world. From the aesthetic point of view, baroque poetry represents the search for novelty and surprise, the taste for difficulty, linked to the idea that if nothing is stable, everything must be deciphered, the tendency to artifice and ingenuity. Baroque rhetoric can be synthesized in the coexistence of two currents: the conceptismo and the culteranismo represented in romances and letrillas which constitute two important forms of popular Spanish poetry. Peculiarities of Methodology. In the furtherance of the goal, the author uses some general scientific and special linguistic research methods, in particular: synthesis, analysis, ethnic-national, linguo-genetic, descriptive, comparative, complex-procedural methods. The use of the complex methods enables to consider Spanish baroque rhetoric through the world perception of outstanding XVII century poets who create a world of absolute beauty by stylizing the elements offered by reality or substituting them with others of superior aesthetic effectiveness. The conclusion is that baroque poetry is characterized by difficulty, due to mythological allusions, the use of a cult lexicon and the accumulation of rhetorical resources: use of alliterations, extensive and complex sentences, extreme hyperbatons and reiteration of structures, the importance is given to the sensory elements related to the color and music.

References

- 1. Maravall, J.A. La cultura del Barroco [Baroque Culture]. Madrid, Ariel Publ., 2008, 524 p.
- 2. Oehrli, A.E. Common Places and Precepts in the Preliminary Matter in the Works of Fernando de Valverde and Luis Antonio de Oviedo y Herrera. *Rilce-Revista de Filología Hispanica*, 2020, vol. 36, issue 1, pp. 303-337.
- 3. Vincent, R.H. Baroco: The Logic of English Baroque Poetics. *Modern Languauge Quarterly*, 2019, vol. 80, issue 3, pp. 234-260.
- 4. Osuna, I. Juan de Ibaso y Malagon (1612-1694): documents for a biographical profile. *Boletín de la Real Academia Española*, 2019, vol. 99, issue 320, p. 771-815.
- 5. Ballesteros, J.R. Facete et tecte: Baroque explorations for the poetry of Marcial in Hypmnemata (1607) by Ramirez de Prado. *E-Spania-Revue Electronique d Etudes Hispaniques Medievales*, 2019, vol. 32, pp. 685-714.
- 6. Baffetti, G. The Parnassus in revolt. Baroque and anti-baroque in Italian poetry. *Lettere Italiane*, 2019, vol. 7, issue 2, pp. 422-427.
- 7. Orgaz, M.C. Pygmalionism in the Poetry of the Late Baroque. Francisco Antonio de Castro following in the Footsteps of Loredano. *Hipogrifo-Revista de Literatura y Cultura del Siglo de Oro*, 2019, vol. 7, issue 2, pp. 687-702.
- 8. Fathy, H. Work, Identity and Life in Biographies of Baroque Authors. Adam Olearius and Johann Christian Gunther. *Revista de Filología Alemana*, 2018, vol. 26, pp. 9-26.
- 9. Sberlati, F. "The Jesuits' kingdom". Olindo Guerrini and Baroque Literature. *Italinistica-Revista di Litteratura Italiana*, 2017, vol. 46, issue 3, pp. 11-29.
- 10. Góngora y Argote, L. de. *Antologia poética* [Anthology of Poetry]. Barcelona, Orbis Publ., 1988, 256 p.
- 11. Alonso, D. *De los Siglos Oscuros al de Oro: (notas y artículos a través de 700 años de letras españolas)* [From the Dark Ages to the Golden Age: (notes and articles through 700 years of Spanish writing)]. Madrid, Gredos Publ., 1982, 293 p.

Одержано 8.11.2019.